



# Call for Presentations

## 2003 World Safety Conference and Exposition May 18-22, 2003 - Dallas Convention Center



We are now accepting proposals for educational presentations at NFPA's 2003 World Safety Conference and Exposition (WSC&E). We invite you to share your experience and expertise with your peers in the field of fire and life safety as a presenter in Dallas, Texas, May 18-22, 2003. Please complete the form below in full and return, via mail, email, or fax to NFPA by September 27, 2002. Presentations should be non-commercial in nature and specific brand names should not be mentioned. All presentation proposals will be reviewed by the Sessions Committee and selections will be made based on quality, relevance, focus, practical application, timeliness and on the presenter's experience and credentials.

### Presentation Submission Form *(Please type or print clearly.)*

---

Title of presentation: \_\_\_\_\_

Description of presentation (50 words or less): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Presentation Length:  1 hour  1-1/2 hours  Other \_\_\_\_\_

*To be considered, a resume and short description of the presenter's and any co-presenter's credentials must be attached.*

Learning Objectives: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Important:** A handout will be required 4 weeks in advance of the conference. NFPA does not pay for travel expenses, but speakers will receive a complimentary conference registration.

#### Presenter Information:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

If you plan on someone presenting this topic with you, please complete the information below. Use additional pages if necessary.

#### Co-presenter Information:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

---



#### Return form to:

NFPA  
Attn: Linda Bailey  
One Batterymarch Park  
Quincy, MA 02269  
Fax: +1-617-984-7030  
Email: lbailey@nfpa.org

**Deadline for  
submission is  
September 27, 2002**